

Sunday Missalette

“FOR WHERE TWO OR THREE ARE GATHERED TOGETHER
IN MY NAME, THERE AM I IN THE MIDST OF THEM.”
-MATTHEW 18:20



Welcome to Sunday Mass with AGLOChicago

This *Sunday Missalette* is provided as a full worship aid to assist those attending our liturgy either in-person and online.

FOR THOSE ATTENDING IN-PERSON:

In compliance with Archdiocesan guidelines, there are no printed materials, missals or hymnals in any church pew.

You can access our *Sunday Missalette* from our website using your smartphone, or use your smartphone camera to scan the QR Code posted at the entrance to the church when you arrive.

www.aglochicago.org/mass or



FOR THOSE ATTENDING ONLINE:

You can access the *Sunday Missalette* via your computer or mobile device.

Use it in two ways:

- 1) On your computer screen, reduce the width of your Zoom window. Display our *Sunday Missalette* in a new browser side window.
- 2) While using your computer screen to view Zoom, use your smart phone to display the *Sunday Missalette*.

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GATHERING HYMN (LYRICS)

Cantor

The Introductory Rites

SIGN OF THE CROSS

(Assembly stands)

(All make the Sign of the Cross ⊕)

⊕ *In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.*

GREETING

Priest: The Lord be with you.

People: *And with your Spirit.*

PENITENTIAL ACT

Form A (Confiteor)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(striking their breast)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Form B (Kyrie)

Priest: Lord, have mercy. **or** Kyrie, eleison.

People: *Lord, have mercy.* **Kyrie, eleison.**

Priest: Christ, have mercy. Christe, eleison.

People: *Christ, have mercy.* **Christe, eleison.**

Priest: Lord, have mercy. Kyrie, eleison.

People: *Lord, have mercy.* **Kyrie, eleison.**

THE GLORIA IN EXCELSIS

(Omitted during Lent & Advent)

Glory to God in the highest,
and on earth peace to people of good will.

We praise You,
we bless You,
we adore You,
we glorify You,
We give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
 have mercy on us;
You take away the sins of the world,
 receive our prayer;
You are seated at the right hand of the Father,
 have mercy on us.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ
with the Holy Spirit,
in the Glory of God the Father.
Amen.

OPENING PRAYER

Priest: Let us pray. *[Prayer]*

People: **Amen.**

(Assembly sits)

Liturgy of the Word

READING I

Dn 7:13-14

As the visions during the night continued, I saw
one like a Son of man coming,
on the clouds of heaven;
when he reached the Ancient One
and was presented before him,
the one like a Son of man received dominion, glory,
and kingship;
all peoples, nations, and languages serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

Lector: The Word of the Lord.

People: ***Thanks be to God.***

RESPONSORIAL PSALM

Psalm 93

Ps 93:1, 1-2, 5

R. The Lord is king; he is robed in majesty.

The LORD is king, in splendor robed;
robed is the LORD and girt about with strength.

R. The Lord is king; he is robed in majesty.

And he has made the world firm,
not to be moved.

Your throne stands firm from of old;
from everlasting you are, O LORD.

R. The Lord is king; he is robed in majesty.

Your decrees are worthy of trust indeed;
holiness befits your house,
O LORD, for length of days.

R. The Lord is king; he is robed in majesty.

READING II

Rv 1:5-8

Jesus Christ is the faithful witness,
the firstborn of the dead and ruler of the kings of the
earth.

To him who loves us and has freed us from our sins by
his blood,

who has made us into a kingdom, priests for his God
and Father,

to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,

and every eye will see him,

even those who pierced him.

All the peoples of the earth will lament him.

Yes. Amen.

“I am the Alpha and the Omega, “ says the Lord God,
“the one who is and who was and who is to come, the
almighty.”

Lector: The word of the Lord.

People: ***Thanks be to God.***

GOSPEL ACCLAMATION

Mk 11:9, 10

(Assembly stands)

R. Alleluia, alleluia.

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to
come!

R. Alleluia, alleluia.

GOSPEL DIALOGUE

Priest: The Lord be with you.

People: ***And with your spirit.***

Priest: A reading from the holy Gospel according to N.

People: ***✠ Glory to you, O Lord.***

GOSPEL

Jn 18:33b-37

Pilate said to Jesus,

“Are you the King of the Jews?”

Jesus answered, “Do you say this on your own or have others told you about me?”

Pilate answered, “I am not a Jew, am I?

Your own nation and the chief priests handed you over to me. What have you done?”

Jesus answered, “My kingdom does not belong to this world.

If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews.

But as it is, my kingdom is not here.”

So Pilate said to him, “Then you are a king?”

Jesus answered, “You say I am a king.

For this I was born and for this I came into the world, to testify to the truth.

Everyone who belongs to the truth listens to my voice.”

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Jesus Christ.*

HOMILY

(Assembly sits)

PROFESSION OF FAITH *(Nicene Creed)*

(Assembly stands)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us and for our salvation
He came down from heaven,

All Bow and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son is adored and glorified,
Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. ***Amen.***

PRAYER OF THE FAITHFUL

Com.: Let us pray to the Lord.

People: ***Risen Lord, hear us.***

Liturgy of the Eucharist

DONATE

Collection

Over the past few months, as we've been apart physically and worshiped and prayed together virtually, we also adjusted our ways of being Church. While we aren't able to pass the collection basket, we hope you will support our Sunday collection by making an online gift on our website at www.aglochicago.org/donate, or by mailing a check to AGLOChicago c/o OLMC, 708 W. Belmont Ave., Chicago, IL 60657. Thank you for your generosity.

PRESENTATION OF THE GIFTS

(Assembly sits)

PRAYER OVER THE OFFERINGS

(May be inaudible)

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: *Blessed be God forever.*

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received this wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: *Blessed be God forever.*

INVITATION TO PRAYER

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

(Assembly stands)

People: *May the Lord accept the sacrifice at your hands for the praise and the glory of God's name, for our good and the good of all God's holy Church.*

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: *And with your spirit.*

Priest: Lift up your hearts.

People: *We lift them up to the Lord.*

Priest: Let us give thanks to the Lord our God.

People: *It is right and just.*

PREFACE ACCLAMATION - SANCTUS

Holy, Holy, Holy, Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

(Assembly kneels)

THE MEMORIAL ACCLAMATION

Priest: The mystery of faith.

People:

*(A) – We proclaim your death, O Lord,
and profess your Resurrection
until you come again.*

*(B) – When we eat this Bread and drink this Cup,
we proclaim your death, O Lord,
until you come again.*

*(C) – Save us, Savior of the world,
for by your Cross and Resurrection,
you have set us free.*

CONCLUDING DOXOLOGY

Priest: Through Him, with Him and in Him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: *Amen*

(Assembly stands)

Communion Rite

OUR FATHER

Our Father, Who art in Heaven, hallowed be Thy name;
Thy Kingdom come, Thy will be done on earth as it is in
Heaven. Give us this day our daily bread; and forgive us
our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

...

For the kingdom, the power and the glory are yours,
now and forever.

THE RITE OF PEACE

Priest: The peace of the Lord be with you always.

People: *And with your spirit.*

Priest: Let us offer each other the sign of peace.

(Assembly uses a socially distant gesture as a sign of peace)

LAMB OF GOD

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

(Assembly kneels)

Priest: Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: *Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

COMMUNION

For those in Church:

Please follow the directions announced by the commentator if you wish to receive Communion.

For those on Zoom:

While you are not present to receive Communion fully, you are invited to offer a prayer of spiritual communion.

Prayer: Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

COMMUNION HYMN (LYRICS)

Cantor

The Concluding Rites

PRAYER AFTER COMMUNION

(Assembly remains seated)

Priest: Let us pray. [*Prayer*]

People: *Amen.*

ANNOUNCEMENTS

(Assembly remains seated)

GREETING AND BLESSING

(Assembly stands)

Priest: The Lord be with you.

People: *And with your spirit.*

Priest: May almighty God bless you, ☩ in the name of the Father, and the Son, and the Holy Spirit.

(All make the Sign of the Cross ☩)

People: *Amen.*

Priest: Go in peace, the Mass is ended.

People: *Thanks be to God.*

SENDING FORTH HYMN

Cantor

The Blaze



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Go to:

www.aglochicago.org/weekly-bulletin

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